## LITERARY INTELLIGENCE.

The following is an extract from a letter lately received from General A. Cunningham.

In following up the history of the different races of the Punjab, I have extended the enquiry to the Chinese accounts of the Yue-chi, White Huns and Turks, and I believe that I have succeeded in identifying two of the Khakans of the White Huns and one Khakan of the Turks with some of those who are mentioned in western history. The want of success which had hitherto attended all attempts of this kind has led some ethnologists to doubt the value of the Chinese accounts of the Tartar nations but the identifications which I have already made will tend to remove this reproach. Thus Διζαβουλος the χαγαν of the Τουρκοι, who received the embassy of the emperor Justin is beyond all doubt the same as the great Khakan Sha-po-lio of the Turks, whose rule extended to the Caspian. The dates correspond; and so also do the names, for I take Diza to represent Sha of the Chinese-for which the more correct representative would have been Dza. But just as the ch = ts, of Chatur became  $\tau \epsilon \sigma \sigma$ , so the Jor Z = dz became  $\Delta \iota \zeta$ . The name in fact is the same as Zamol in Zamolais, and Zabul in Zabulistan, both of them being only the Scythian appellation of Hercules.